

**NATIONAL GREEN TRIBUNAL  
(WESTERN ZONE BENCH)  
NEW ADMINISTRATIVE BUILDING, 1<sup>ST</sup> FLOOR, B WING, CAMP, PUNE  
FINAL CAUSE LIST OF PUNE ZONAL BENCH**

Date: 27<sup>th</sup> October, 2025

Time: 10: 30 A.M.

**HON'BLE MR. JUSTICE DINESH KUMAR SINGH  
JUDICIAL MEMBER**

**HON'BLE DR. SUJIT KUMAR BAJPAYEE  
EXPERT MEMBER**

**THROUGH PHYSICAL HEARING (WITH HYBRID OPTION)**

S.NO.	CASE NO.	PARTIES	COUNSEL FOR PARTIES
<b>FOR ADMISSION</b>			
1.	Appeal No. 531/2025(WZ)	Shashikant Vitthal Kamble V/s MOEF & CC & Ors.	<b>Adv. Viraj Pawar, Varadraj Jadhav, Adv. for Appellant</b>
2.	Appeal No. 532/2025(WZ)	Shashikant Vitthal Kamble V/s MOEF & CC & Ors.	<b>Adv. Viraj Pawar, Varadraj Jadhav, Adv. for Appellant</b>
3.	Appeal No. 534/2025(WZ)	Shashikant Vitthal Kamble V/s MOEF & CC & Ors.	<b>Adv. Viraj Pawar, Varadraj Jadhav, Adv. for Appellant</b>
<b>FOR FURTHER CONSIDERATION</b>			
4.	Appeal No. 437/2025(WZ)  I.A.No.809/2025(WZ)	Colva Civic & Consumer Forum thr. its President Mrs. Judith Almeida V/s GCZMA	Adv. Sherwyn Filipe Francisco Correia for Appellant. Mr. Jitendra Supekar, Mr. Shivshankar Swaminathan, Adv. for R.4 <b>Remarks: I.A.No.809/2025(WZ) for stay</b>
5.	Original Application No. 95/2025(WZ)	Suo Moto Order on the Report dt.5.08.2025 submitted by the Ld. Registrar, NGT, WZB, Pune. V/s Executive Engineer Public Works Dept. (PWD)Pune, & Ors.	Dr. Surendrakumar Katkar, Executive Engineer-PWD, Mr. A.J. Bade, Dy. Engineer, Mr. Anil Kakade, Sectional Engineer, PWD for R-1 Ms. Manasi Joshi, Ms. Pooja Natu, Adv. & Babasaheb Kukade-RO-Mumbai, for R- 2/MPCB Adv. Swati Vaidya-Pandit & Mr. Suryakant Yeole, Tahsildar, Pune for R.3 Mr. Abhijit Patil, Assistant Director of Parks & Garden Pune for R.4 <b>Remarks: Report filed.</b>
6.	Original Application No. 208/2024(WZ) Earlier Original Application No. 1206/2024 ( PB)	News Item titled "Koteshwar Forest under siege" appearing in the Ahemdabad Mirror dated 20.09.2024	<b>Mr. Parth Bhatt for R.1</b> Adv Rahul Garg for R 2 Mr. Simarjit Virk, Adv. for R.4 <b>Remarks:</b> <b>Notice with order dt.28.07.2025 sent to Commissioner, Gandhinagar Municipal Corporation by email dt.12.08.2025.Further, Letter and order sent by RPAD.</b> <b>Reply not filed by R.5</b>

7.	<b>Original Application 02/2025(WZ)</b>	Shri Ashutosh Kumar V/s Gujarat Flurochemicals LTD &Ors.	<b>Mr. Surender Singh Hooda, Mr. Aditya Hooda &amp; Aayushman Aeron, Adv. for Applicant.</b>  Adv. Amit Agashe, Rohan Kharche for R.1 Adv Maulik Nanavati for R.3 Mr. R. V. Patel, Law officer for R.5 Adv Rahul Garg for R.6 Adv Pushkal Mishra for R.7  <b>Remarks: Rejoinder not filed by Applicant. Additional affidavit/reply not filed by R.1 Reply filed by R.3</b>
8	<b>I.A. No. 76/2025(WZ) In Original Application No. 21/2024(WZ)</b>	Lavino Kapur Cottons Pvt Ltd. V/s MPCB	<b>Adv. Rahul D. Oak for Appellant</b>  <b>Mr. Amit Agashe, Adv. for R-3</b> Ms. Manasi Joshi, Adv. R.1 Adv. Akshay Karlekar for R 2  <b>Remarks: Rejoinder not filed by Applicant.</b>
9.	Original Application No. 23/2025(WZ)  <b>I.A. No. 177/2025 (WZ)</b>  <b>I.A. No. 196/2025 (WZ)</b>	Lalit Kumar N. Chaudhari v/s The Chief Secretary Maharashtra & Ors.	<b>Mr. Maitreya Ghorpade. Adv. for Applicant. Applicant in Person</b> Mr. Harshad Nanaware, Adv. for R.3 <b>Y.S Tadvi, Sangram Singh Bhonsale, Pushkara bhonsale , Ms. Sneha , N.S Shresta for R 4, 5 &amp; 6, 12</b> Mr. Aniruddha Kulkarni, Adv. for R.1 Ms. Manasi Joshi, Adv. for R.7 <b>Mr. Nrupal Dingankar, Adv. for R.11</b>  <b>Remarks: Replies not filed by R.4 to 7 &amp; 11. Letter and order dt.21.08.2025 sent to District Collector, Jalgaon, by email and Post dt.27.09.2025 Service affidavit filed.</b>
10.	Execution Application No. 07/2025 (WZ) in  Original Application No. 03/2020 (WZ)	Devraj Bhatia & Anr. Vs. Pune Municipal Corporation & Ors.	Adv. Ronita Bhattacharya Bector for the Applicant.  <b>Remarks: Notice prepared for R.1, PMC and sent to Counsel by email dt10.09.2025. Service affidavit not filed.</b>
<b>FOR FINAL HEARING</b>			
11.	<b>Original Application No. 82/2023(WZ)</b>  Earlier Dairy No. 2704138000762023	Abdul Samad Ismil Maknoja V/s The State of Maharashtra & Ors	<b>Mr. Altaf Khan &amp; Mr. Akaash Bhogil (h/f) Adv. for Applicant</b>  <b>Mr. Aniruddha Kulkarni, Adv. for R-1, 2, 3 &amp; 4.</b> <b>Mr. Girish Utangale, Adv. for R-5 &amp; 6</b>

	I.A. 56/2025 (WZ)		Mr. Kunal Yeole, Adv. for R.7 Mr. Annuj N Narula Adv for R 8 & 9 Mr. Pushakal Mishra, Adv. for R-10. Mr. Nitesh Acharya, Mr. M. Khan, Adv. for R.11 <b>Remarks: Reply &amp; objection filed by R.11</b>
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For detailed Standard Operating Protocol for Virtual Video Conferencing in NGT please visit our link:[https://greentribunal.gov.in/sites/default/files/all\\_documents/SOPngt.pdf](https://greentribunal.gov.in/sites/default/files/all_documents/SOPngt.pdf)

**The lawyers/litigants desirous of participating personally in VC hearings are required to send request at [ngt-pune@gov.in](mailto:ngt-pune@gov.in) in advance, giving their names, case title, case number, date of hearing, email IDs, mobile numbers, etc.**

#### **INSTRUCTIONS FOR SMOOTH VC HEARINGS**

**While joining**, the VC room, enter details only in the following format :

**Item No. (XX) – (NAME) – (PARTY)**

**e.g.**

Item 2 – Name – Petitioner

Item 4 –Name– Adv. for Resp. 2 & 4

Item 7 –Name– Adv for SPCB

Item 1 –Name – DM for State of xyz

**After joining**, ensure that –

**VIDEO is always on OFF mode AND MIC is always on MUTE mode**

Video should be switched ON only by the parties to a case, when the concerned Item No. is called for hearing.

Mic should be UNMUTED only by the party speaking.

Switching On the Video or UNMUTING the Mic otherwise will disturb the hearing of ongoing matters.

#### **Note 1**

A prayer for adjournment will be considered as per [Office Order No. NGT/PB/RG/2018/134 dated 20.02.2020](#).

#### **Note 2**

As indicated in the [Office Order No. NGT/PB/RG/2018/135 dated 20.02.2020](#), reports received in the matters are uploaded on the Website of NGT for access by all concerned. Non-availability of such report with party shall not be accepted as denial of opportunity or a ground for adjournment.

#### **Note 3**

**As indicated in the notice no. NGT/WZB/Pune/288/2022 dated 21.05.2022, Parties and Advocates are hereby informed that in case they want their matter/s to be heard urgently they may make mention it before the Hon'ble Bench between 10:30 – 10:35 A.M.**

